



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 275**, WATER AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **1st Sub. H.B. 275**, WATER AMENDMENTS.

Respectfully,

Walt Brooks  
Chair

Voting: 10-0-4

5 HB0275.HC1.wpd 1/24/24 2:17 pm charleyhart/CH5 PO/CH5

Bill Number



HB0275S01

Action Class



H

Action Code



HCRSUB